

the most comprehensive idea that has ever arisen on earth.

Later in the book he argued passionately that we must change "our pattern of religious thought from a God-centered to an evolution-centered pattern."¹⁷ Then he went on to say that: "the God hypothesis . . . is becoming an intellectual and moral burden on our thought." Therefore, he concluded that "we must construct something to take its place."

That something, of course, is the religion of evolutionary humanism, and that is what the leaders of evolutionary humanism are trying to do today. In closing this summary of the scientific case against evolution (and, therefore, for creation), the reader is reminded again that all quotations in the article are from doctrinaire evolutionists. No Bible references are included, and no statements by creationists. The evolutionists themselves, to all intents and purposes, have shown that evolutionism is not science, but religious faith in atheism.

Why Am I Not Baptized?

What a strange question! Some will say. A strange question I too should have thought it once; for, having been baptized, as it is called, in my infancy, I thought nothing more was needed. At one period of my life, I knew little of the Baptists; I heard of them certainly, and knew some of them, but seldom did I hear them spoken of with respect. I have sometimes indeed heard them spoken of with respect, as men who professed a supreme regard for the Scriptures, and who differed from other Christians from motives of conscience; but I have more frequently heard them

Anabaptists, and ridiculed as fanatics. And when I myself had no sense of religion, when I was a mere formalist, and was satisfied that I had been made a Christian by baptism, I too could join the laugh against the poor Baptists, the sect every where spoken against, and I should have been greatly ashamed to be thought one of their number. But now my views are changed, and I cannot but feel that baptism is a subject worthy of the serious consideration of every Christian.

Once I was careless about my soul; a mere worldling; I knew not the right way; I inquired not after it, and thought not of it, but I hope it has pleased the Lord to awaken me; to show me that I am a sinner, and that as a sinner, I am in a dangerous and helpless condition. I hope, too, that I have been brought to trust on the great Saviour, and I feel that it is only by his great sacrifice that my sins, my great and numerous sins, can be forgiven. The blood of Jesus cleanseth from all sin; this is a sweet truth to me, for I have no hope but in this great Saviour. Were I now to be asked whether I have been born again, whether I have been made a new creature in Christ, I should express a hope that the great change has been wrought in me. Conscious I am of many new views and new feelings, and I hope they are such as indicate the new creature. If love to the people of God is an undoubted evidence that a person has been turned from darkness to light, then I hope I have that evidence, for I do love the people of God.

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Bible Baptist Church Bulletin

Remove not the ancient landmark, which thy fathers have set (Prov. 22:28). Vol. 2, No. 14 20 September 2009

BIBLE BAPTIST CHURCH

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Ministries

1. Bible Studies
2. Tract Drop
3. Door-Knocking
4. Personal Evangelism
5. Missions

Position

1. Independent
2. KJV 1611
3. Baptist
4. Old-Fashioned
5. Soulwinning
6. Premillennial
7. Non-Charismatic
8. Unaffiliated

Church Services

Sunday:

9:30 am — Sunday School
10:30 am — Worship Service
6:15 pm — Evening Service

Wednesday:

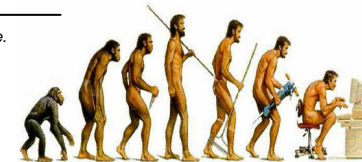
6:30 pm — Bible Study & Prayer Meeting

EVOLUTION IS RELIGION — NOT SCIENCE

By: Henry Morris, PhD

Continued from Previous Issue.

... "worldview," the whole of reality. The evolutionary worldview applies



not only to the evolution of life, but even to that of the entire universe. In the realm of cosmic evolution, our naturalistic scientists depart even further from experimental science than life scientists do, manufacturing a variety of evolutionary cosmologies from esoteric mathematics and metaphysical speculation. Socialist Jeremy Rifkin has commented on this remarkable game.

Cosmologies are made up of small snippets of physical reality that have been remodeled by society into vast cosmic deceptions.⁹

They *must* believe in evolution, therefore, in spite of all the evidence, not because of it. And speaking of deceptions, note the following remarkable statement.

We take the side of science in spite of the patent absurdity of some of its constructs, . . . in spite of the tolerance of the scientific community for unsubstantiated commitment to materialism. . . . we are forced by our *a priori* adherence to material causes to create an apparatus of investigation and set of concepts that produce material explanations, no matter how counterintuitive, no matter how mystifying to the uninitiated. Moreover, that materialism is absolute, for we cannot allow a Divine Foot in the door.

The author of this frank statement is Richard Lewontin of Harvard. Since evolution is not a laboratory science, there is no way to test its validity, so all sorts of just-so stories are contrived to adorn the textbooks. But that doesn't make...

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CHURCH TIMES

Sunday:

- 9:30 am** — Sunday School
10:30 am — Worship Service
6:15 pm — Evening Service

Wednesday:

- 6:30 pm** — Bible Study & Prayer Meeting

Saturday:

- 8:00 am** — Door-Knocking & Tract Distribution

ANNOUNCEMENTS & PRAYER REQUESTS

- This BBC Bulletin can be downloaded online on biblebaptist.net.au/bbcbulletin.html
- Tract-Drop and Door-knocking on Saturday.
- Sunday & Wednesday Church services.
- Wisdom for Bro. Robert Javapro leading the Friday's Bible Study (6:30pm) for PNG folks in Kalgoorlie.

Church Bulletin

For those who have prayer requests, Christian articles, poems, or announcements for inclusion in the next issue of the Church Bulletin, please ring or email Ethel Macale.
 Deadline: Friday, 5:00 pm.
 Phone: (08) 9022 8323
 Email: ethel@macale.org

- Need for church car
- Church services at Bible Baptist Church, Kalgoorlie.
- Pastor Eugene Macale's ministries' financial needs: Bible Baptist Mission (Liloan, Southern Leyte, Philippines).
- Dondoy (Pastor Macale's brother) from alcoholism.
- Baptist Fellowship Meetings, September 29 - October 1, 2009, Calvary Baptist Church, Armadale, WA.
- Edna, Pastor Eugene Macale's sister-in-law, for complete healing of her stage-4 cancer.
- Kylie Mell's (Chris' wife) healing from multiple sclerosis.
- Financial needs of Bible Baptist Church, Talisay, Cebu under Pastor Gemmo Suberano.
- Pray for Pastor Romy Macale's teaching job's security in KBCHS.
- Pray for the needs of our new Bible Baptist Church members: Bro. Jerry Penie & his wife.
- Pray for our new Christians for baptism.

Websites worth visiting:

<http://www.biblebaptist.net.au>
<http://www.oldkjv.org>
<http://www.macale.org>
<http://www.av1611.info>
<http://www.biblebaptist.ph>

Evolution...

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...them true! An evolutionist reviewing a recent book by another (but more critical) evolutionist, says: "We cannot identify ancestors or "missing links," and we cannot devise testable theories to explain how particular episodes of evolution came about. Gee is adamant that all the popular stories about how the first amphibians conquered the dry land, how the birds developed wings and feathers for flying, how the dinosaurs went extinct, and how humans evolved from apes are just products of our imagination, driven by prejudices and preconceptions."

A fascinatingly honest admission by a physicist indicates the passionate commitment of establishment scientists to naturalism. Speaking of the trust students naturally place in their highly educated college professors, he says: And I use that trust to effectively brainwash them. . . . our teaching methods are primarily those of propaganda. We appeal—without demonstration—to evidence that supports our position. We only introduce arguments and evidence that supports the currently accepted theories and omit or gloss over any evidence to the contrary.

Creationist students in scientific courses taught by evolutionist professors can testify to the frustrating reality of that statement. Evolution is, indeed, the pseudoscientific basis of religious atheism, as Ruse pointed out. Will Provine at Cornell University is another scientist who frankly acknowledges this. As the creationists claim, belief in modern evolution makes atheists of people. One can have a religious view

that is compatible with evolution only if the religious view is indistinguishable from atheism.¹³

Once again we emphasize that evolution is *not* science, evolutionists' tirades notwithstanding. It is a philosophical worldview, nothing more. Another prominent evolutionist comments as follows: "(Evolution) must, they feel, explain everything. . . . A theory that explains everything might just as well be discarded since it has no real explanatory value. Of course, the other thing about evolution is that anything can be said because very little can be disproved. Experimental evidence is minimal."

Even *that* statement is too generous. Actual experimental evidence demonstrating true evolution (that is, macroevolution) is not "minimal." It is nonexistent! The concept of evolution as a form of religion is not new. In my book, *The Long War Against God*,¹⁵ I documented the fact that some form of evolution has been the pseudo-rationale behind every anti-creationist religion since the very beginning of history. This includes all the ancient ethnic religions, as well as such modern world religions as Buddhism, Hinduism, and others, as well as the "liberal" movements in even the creationist religions (Christianity, Judaism, Islam).

As far as the twentieth century is concerned, the leading evolutionist is generally considered to be Sir Julian Huxley, primary architect of modern neo-Darwinism. Huxley called evolution a "religion without revelation" and wrote a book with that title (2nd edition, 1957). In a later book, he said: Evolution . . . is the most powerful and