

earlier translators has made it necessary to "correct" the Authorized Version in many places. Many people have been very sadly misled in this matter and have accepted the allegation that the manuscript evidence is unfavourable to our old Bible. This is very far from being the case. It is true that Erasmus, Stephens and Beza had comparatively few Greek manuscripts at their disposal, but these few were representative of the Greek text preserved in the great majority of the documents which have since come to light. These now number several thousand, and they give a very full measure of support to the Greek text underlying the Authorized Version. Surviving copies of very ancient translations originating in the second, third and fourth centuries, also testify to the integrity of our English Bible. The quotations from the ancient Scriptures preserved in the writings of the earliest Christian writers after the Apostles, also make it quite clear that those "fathers" had in their hands copies of the Greek Scriptures similar to those underlying our English Bible.

During the last 150 years it has unfortunately become increasingly the fashion among Biblical scholars and translators to adopt as their guides to the original text a small group of ancient but unreliable manuscripts, including the Vatican and Sinai copies of the 4th Century, and a few others which exhibit the same kind of abbreviated and altered text. One result of this tendency of modern scholarship is that modern critical editions of the Greek, and modern English versions based upon them, present in a weaker form many of the plainest declarations of the deity of the Lord Jesus Christ.

The Trustworthiness Of The Authorized Version

The English reader is on safe ground in regarding the Authorized Version as a faithful translation made from trustworthy sources. God has exercised His wisdom, power and grace in sending forth His Word by the inspiration of the Holy Spirit, and He has exercised His providence in the preservation of the written revelation and its propagation throughout the world

There have been many attempts to replace the Authorized Version by a translation in more modern English, but as yet none of these excels the version which has held its place in the English speaking world for more than 350 years. It was very significant that while the American astronauts were encircling the moon they read and broadcast to the world the story of the creation--not from a modern version, not from an American version, not from the **R.S.V.** or **N.E.B.**, but from the Bible of the English-speaking world--the Authorized Version--and acknowledgement that this still has its preeminent place even in this age of modern science.

At the present time there are about one hundred modern English translations, most of which are based on less reliable manuscript sources, were translated by scholars with less respect for the authority of the inspired Word and the eternal deity of the Lord Jesus Christ--"The Chief Subject of the Sacred Book,"--and display less command of the wealth and resources of our English tongue.

Bible Baptist Church Bulletin

Remove not the ancient landmark, which thy fathers have set (Prov. 22:28). Vol. 2, No. 13 13 September 2009

BIBLE BAPTIST CHURCH

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Ministries

1. Bible Studies
2. Tract Drop
3. Door-Knocking
4. Personal Evangelism
5. Missions

Position

1. Independent
2. KJV 1611
3. Baptist
4. Old-Fashioned
5. Soulwinning
6. Premillennial
7. Non-Charismatic
8. Unaffiliated

Church Services

Sunday:

- 9:30 am — Sunday School
10:30 am — Worship Service
6:15 pm — Evening Service

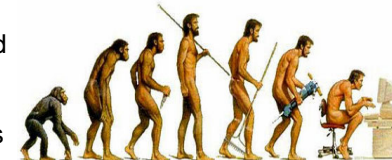
Wednesday:

- 6:30 pm — Bible Study & Prayer Meeting

EVOLUTION IS RELIGION — NOT SCIENCE

By: Henry Morris, PhD

The writer has documented in two recent Impact articles from admissions by evolutionists



that the idea of particles-to-people evolution does not meet the criteria of a scientific theory. There are no evolutionary transitions that have ever been observed, either during human history or in the fossil record of the past; and the universal law of entropy seems to make it impossible on any significant scale.

Evolutionists claim that evolution is a scientific fact, but they almost always lose scientific debates with creationist scientists. Accordingly, most evolutionists now decline opportunities for scientific debates, preferring instead to make unilateral attacks on creationists.

Scientists should refuse formal debates because they do more harm than good, but scientists still need to counter the creationist message.³

The question is, just *why* do they need to counter the creationist message? Why are they so adamantly committed to anti-creationism?

The fact is that evolutionists believe in evolution because they *want* to. It is their desire at all costs to explain the origin of everything without a Creator. Evolutionism is thus intrinsically an atheistic religion. Some may prefer to call it humanism, and New Age evolutionists may place it in the context of some form of pantheism, but they all amount to the same thing. Whether atheism or humanism (or even pantheism), the purpose is to eliminate a personal God from any active role in the origin of the universe and all its components, including man.

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CHURCH TIMES

Sunday:

- 9:30 am** — Sunday School
10:30 am — Worship Service
6:15 pm — Evening Service

Wednesday:

- 6:30 pm** — Bible Study & Prayer Meeting

Saturday:

- 8:00 am** — Door-Knocking & Tract Distribution

ANNOUNCEMENTS & PRAYER REQUESTS

- This BBC Bulletin can be downloaded online on biblebaptist.net.au/bbcbulletin.html
- Tract-Drop and Door-knocking on Saturday.
- Sunday & Wednesday Church services.
- Wisdom for Bro. Robert Javapro leading the Friday's Bible Study (6:30pm) for PNG folks in Kalgoorlie.

Church Bulletin

For those who have prayer requests, Christian articles, poems, or announcements for inclusion in the next issue of the Church Bulletin, please ring or email Ethel Macale.
 Deadline: Friday, 5:00 pm.
 Phone: (08) 9022 8323
 Email: ethel@macale.org

- Need for church car
- Church services at Bible Baptist Church, Kalgoorlie.
- Pastor Eugene Macale's ministries' financial needs: Bible Baptist Mission (Liloan, Southern Leyte, Philippines).
- Dondoy (Pastor Macale's brother) from alcoholism.
- Baptist Fellowship Meetings, September 29 - October 1, 2009, Calvary Baptist Church, Armadale, WA.
- Edna, Pastor Eugene Macale's sister-in-law, for complete healing of her stage-4 cancer.
- Kylie Mell's (Chris' wife) healing from multiple sclerosis.
- Financial needs of Bible Baptist Church, Talisay, Cebu under Pastor Gemmo Suberano.
- Pray for Pastor Romy Macale's teaching job's security in KBCHS.
- Pray for the needs of our new Bible Baptist Church members: Bro. Jerry Penie & his wife.
- Pray for our new Christians for baptism.

Websites worth visiting:

<http://www.biblebaptist.net.au>
<http://www.oldkjv.org>
<http://www.macale.org>
<http://www.av1611.info>
<http://www.biblebaptist.ph>

Evolution... *Continued from Page 1*

The core of the humanistic philosophy is naturalism—the proposition that the natural world proceeds according to its own internal dynamics, without divine or supernatural control or guidance, and that we human beings are creations of that process. It is instructive to recall that the philosophers of the early humanistic movement debated as to which term more adequately described their position: humanism or naturalism. The two concepts are complementary and inseparable.

Since both naturalism and humanism exclude God from science or any other active function in the creation or maintenance of life and the universe in general, it is very obvious that their position is nothing but atheism. And atheism, no less than theism, is a religion! Even doctrinaire-atheistic evolutionist Richard Dawkins admits that atheism cannot be proven to be true.

Of course we can't prove that there isn't a God.

Therefore, they must *believe* it, and that makes it a religion. The atheistic nature of evolution is not only admitted, but insisted upon, by most of the leaders of evolutionary thought. Ernst Mayr, for example, says that: Darwinism rejects all supernatural phenomena and causations.

A professor in the Department of Biology at Kansas State University says: "Even if all the data point to an intelligent designer, such a hypothesis is excluded from science because it is not naturalistic."

It is well known in the scientific world today that such influential

evolutionists as Stephen Jay Gould and Edward Wilson of Harvard, Richard Dawkins of England, William Provine of Cornell, and numerous other evolutionary spokesmen are dogmatic atheists. Eminent scientific philosopher and ardent Darwinian atheist Michael Ruse has even acknowledged that evolution *is* their *religion!*

Evolution is promoted by its practitioners as more than mere science. Evolution is promulgated as an ideology, a secular religion—a full-fledged alternative to Christianity, with meaning and morality. . . . Evolution is a religion. This was true of evolution in the beginning, and it is true of evolution still today.

Another way of saying "religion" is...
Continued on Next Issue

How We Got... *Continued from Previous Issue*

The Authorized Version has been well described as "the purest well of our native English, in its grand simplicity standing out in contrast to the ornate and affected diction of the language of that time." In the language of a competent judge, "If accuracy and strictest attention to the letter of the text be supposed to constitute an excellent version this is of all versions the most excellent." The spelling and punctuation were extensively revised in 1762 and 1769 by Dr. Paris and Dr. Blayney, and at various times there have been considerable additions to the marginal references, which in the first edition were not more than about nine thousand in number.

The Modern Versions

Advocates of the modern versions often argue that the discovery of many ancient manuscripts unknown to the