

blowing." They say, "Who knows what the Holy Spirit may do?" Let no one forget, however, that the Word of God is a completed revelation and was given by the Holy Spirit (2 Peter 1:19). We can be sure of one thing—the Holy Spirit will never contradict Himself. It was the Holy Spirit Who warned about adding to the Word of God. Therefore, those who add to God's Word cannot claim to be authorized or empowered by the Holy Spirit.

2. It encourages its followers to stay in apostate Protestant churches as well as Roman Catholic churches and other churches which preach and teach a false gospel by asserting that if the supposed "gifts of the Spirit" are present in false religious systems then joining them in evangelism, worship, service, etc., must be an acceptable ministry. God's Word plainly tells believers that those who preach another gospel are "accursed" (Galatians 1:6, 9) and that those who fellowship with false teachers are partakers of their evil deeds (2 John 10, 11). Satanic deception through false tongues, miracles, and the like help to bring together what God's Word declares must be kept separate. The Charismatic Movement is promoting the Ecumenical Movement and the Roman Catholic Church by overlooking serious doctrinal error, with eternal consequences, for the sake of "unity in the Spirit." This is very dangerous!

3. It sells and promotes, like the New Evangelical Movement.

4. It places unscriptural and undue emphasis on physical healing. This stumbles many professing believers who are falsely taught that it is always God's will to heal. Both the Scriptures and experience teach that God may use

physical afflictions for refining, correcting, and chastening (Hebrews 12:3-11; Job 23:10). God's Word teaches that He can heal anyone, anytime, but that He does not heal everyone, every time. Paul learned this truth when God explained why his thrice repeated prayer for personal healing was not granted (2 Corinthians 12:1-10); and, also, when one of Paul's faithful helpers, Trophimus, was unable to accompany him because of sickness (2 Timothy 4:20). When we pray for healing for ourselves or others, we must never forget that such healing is always God's prerogative based upon what He knows is best for each of His children, not upon "demanding" or "claiming" such healing as do the Charismatics.

5. It, unlike its predecessor, Pentecostalism, fosters and encourages a spirit of worldliness in the church and in the individual believer. Instead of striving for true holiness and Godliness in speech, dress, hair, music, entertainment, etc., the Charismatic Movement prides itself in using worldly means to entertain their own and attract the lost. This is also very dangerous. Read 1 John 2:15-17.

6. It encourages women to forsake their God-given place in the home and in the Church. This results in disorderly homes and disorderly churches with women assuming places of leadership in direct violation of the Word of God. It is strange, inconsistent and sad to hear Charismatics using the fourteenth chapter of First Corinthians to justify speaking in tongues...

*Continued on Next Issue*

# Bible Baptist Church Bulletin

*Remove not the ancient landmark, which thy fathers have set (Prov. 22:28). Vol. 2, No. 21 15 November 2009*

## BIBLE BAPTIST CHURCH

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## Ministries

1. Bible Studies
2. Tract Drop
3. Door-Knocking
4. Personal Evangelism
5. Missions

## Position

1. Independent
2. KJV 1611
3. Baptist
4. Old-Fashioned
5. Soulwinning
6. Premillennial
7. Non-Charismatic
8. Unaffiliated

## Church Services

### Sunday:

9:30 am — Sunday School  
10:30 am — Worship Service  
6:15 pm — Evening Service

### Wednesday:

6:30 pm — Bible Study & Prayer Meeting

## THE CHARISMATIC MOVEMENT IS DANGEROUS

*By: Marion H. Reynolds, Jr.*

AT THE TURN of the century, the present-day Pentecostal Movement came into being, emphasizing "speaking in tongues" and "divine healing." Their failure to "rightly divide the Word of Truth" led to many false teachings regarding the ministry of the Holy Spirit and produced confusion in the minds of the saved and unsaved religionists alike. This Pentecostal Movement arose mainly from within various Protestant churches but they were soon forced out, either because of their unusual beliefs and practices or, in some cases, because they felt unhappy in churches which had become liberal theologically and worldly in position and practice. At least two things can be said for most of these early Pentecostals—they utterly repudiated the liberalism of the ecumenical movement and would not condone mixing the world with the church.

In the 1960's a new movement took shape, sharing the basic doctrines of Pentecostalism but advocating a "stay in" rather than a "come out" policy with regard to church affiliations. This movement is commonly known as the "Charismatic Movement." It involves not only various Protestant churches but Roman Catholic churches as well. In fact, if one is able to "speak in tongues" or if he has experienced a "healing," he is accepted by the Charismatics with little or no regard to his church affiliation or doctrinal deviation. When you hear Roman Catholics talk about how their "baptism in the Holy Spirit" has given them a greater love for the Mass, you know that this cannot be attributed to the Holy Spirit, but rather to a false spirit.



*People "Slain in the Spirit" at a Benny Hinn Crusade in Nashville, Tennessee*

*Continued on Page 3.*

## CHURCH TIMES

### Sunday:

- 9:30 am** — Sunday School  
**10:30 am** — Worship Service  
**6:15 pm** — Evening Service

### Wednesday:

- 6:30 pm** — Bible Study & Prayer Meeting

### Saturday:

- 8:00 am** — Door-Knocking & Tract Distribution

## ANNOUNCEMENTS & PRAYER REQUESTS

- This BBC Bulletin can be downloaded online on [biblebaptist.net.au/bbcbulletin.html](http://biblebaptist.net.au/bbcbulletin.html)
- Tract-Drop and Door-knocking on Saturday.
- Sunday & Wednesday services in Bible Baptist Church, Kalgoorlie.
- Wisdom for Bro. Robert Javapro leading the Friday's Bible Study (6:30pm) for PNG folks in Kalgoorlie.
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### CHURCH BULLETIN

*For those who have prayer requests, Christian articles, poems, or announcements for inclusion in the next issue of the Church Bulletin, please ring or email Mrs. Ethel Macale.*

Deadline: Friday, 5:00 pm.  
 Phone: (08) 9022 8323  
 Email: ethel@macale.org

- Need for church car.
- Pastor Eugene Macale's ministries' financial needs: Bible Baptist Mission (Liloan, Southern Leyte, Philippines).
- Dondoy (Pastor Macale's brother) from alcoholism.
- Edna, Pastor Eugene Macale's sister-in-law, for complete healing of her stage-4 cancer.
- Kylie Mell's (Chris' wife) healing from multiple sclerosis.
- Financial needs of Bible Baptist Church, Talisay, Cebu under Pastor Gemmo Suberano.
- Complete healing of Bro. Jerry Penie's illness.
- New Christians for baptism.
- Needs of Pastor Sherwin Ramos & his family — Missionary to Paraguay.
- The Javapros Australian Residence application approval
- A man of God to replace Pastor R. Macale for Bible Baptist Church, Kalgoorlie.
- Pastor R. Macale's new mission work in Perth.
- House in Perth for Pastor R. Macale's family.
- The Ngutliks Australian Residence application

### **Websites worth visiting:**

<http://www.biblebaptist.net.au>  
<http://www.oldkjv.org>  
<http://www.macale.org>  
<http://www.av1611.info>  
<http://www.biblebaptist.ph>

### ***The Charismatic...*** *Continued from Page 1*

In the 1980s, yet another movement appeared on the religious scene which made the Pentecostal/charismatic false teachings even more appealing and dangerous. Why? Because this movement promoted the same, basic unscriptural doctrines held by Pentecostals and Charismatics while, in its inception, disclaiming any relationship to either of these groups, thus making it especially attractive to evangelicals and fundamentalists who did not want to wear the label of either group because of their deviant teachings and practices.

The impetus for this new movement came largely from several widely circulated books and many lectures to evangelical groups around the world by John Wimber, founder of the Vineyard Christian Fellowship, and Peter Wagner of Fuller Theological Seminary Institute of Church Growth. Both men greatly influenced each other and, as they experimented with various teachings and practices related to "healing, miracles, signs and wonders," they soon went even beyond the Pentecostal and charismatic errors. They claimed that the exorcising of so-called "territorial spirits" was essential to complete the task of world evangelization; and, that God had re-established the offices of prophet and apostle with those supposedly holding these offices receiving direct messages from God for the church, and exercising divine authority over the church. This newest movement is often referred to as "Power Evangelism," "Healing, Signs, Wonders and Miracles Evangelism," or the "Third Wave of the Holy Spirit." Ecumenical in scope and

decidedly worldly in practice the three so-called "waves of the Holy Spirit" (Pentecostals, Charismatics and Power Evangelism teachers) have now blended into a powerful coalition which is rapidly spreading. This poses a great threat to the purity of the Church and the Gospel.

Others have dealt at length with the dangers of the Charismatic Movement and how Scripturally unsound the movement is. Our purpose is to briefly point out some of the real dangers of this movement so that God's people will be informed and forewarned. It is important to look at principles, doctrines, and positions and not to look solely at the individuals who compose this movement. The Word of God must be the only basis for conclusions drawn -- we must not judge by personal relationships or prejudice.

### ***The CHARISMATIC MOVEMENT Is Dangerous Because...***

1. It accepts tongues, interpretation of tongues, visions, dreams, prophecies, etc., as being messages from God to His children. This is a grave danger. Once you accept "extra-biblical messages" (those which are in addition to the Bible but not necessarily contrary to the Bible per se) it is not long before you will be accepting "anti-biblical messages" as being valid (those which directly contradict God's Word). The Charismatic Movement has done and is doing exactly that. In reality, all extra-biblical messages are anti-biblical messages because God's Word specifically warns against adding to the Scriptures (Deuteronomy 4:2; Revelation 22:18, 19). The Charismatic Movement defends these extra-biblical, anti-biblical messages on the basis that, "New winds of the Holy Spirit are